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**CONFIRMATION NO. 29**

SERIAL NUMBER 10/811,688	FILING DATE 03/29/2004  RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKE NO.
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

None. *Uy*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None. *Uy*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 06/08/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY MI	SHEETS DRAWING 6	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 5
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## TITLE

Mat perimeter system

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